

CVHS Entry Form Check Show: June July September

SHOW #

One form per horse/rider combination. **PRE-ENTRIES DUE THE TUESDAY BEFORE THE SHOW**
RIDER NUMBERS WILL NOT BE GIVEN UNTIL ALL EXHIBITOR & HORSE PAPERWORK IS RECEIVED
PLEASE FILL OUT ALL SECTIONS OF YOUR ENTRY FORM, SIGN FORM, AND INCLUDE PAYMENT

| | | | |
|-------------------------------------|---------------------|------------|--------------------------|
| EQUINE NAME (enter below) | BREED | AGE | SEX |
| | | | |
| EXHIBITOR NAME (enter below) | DIVISION(S) | | AGE AS OF JAN 1ST |
| | | | |
| EMAIL (enter below) | PHONE NUMBER | | |
| | | | |

Class Fees: Regular Classes \$12 ~ Championship Classes \$14 ~ Pee Wee/Leadline Classes \$9 **Post Entry Fee - \$3 per class**
Save \$\$\$ - Show Package – includes 10 classes (regular or championship), 1 weekend stall, and office fees ~ \$170 Pre-Entry \$190 Post-Entry
 Packages do not include additional stalls, additional classes, camper fees, shavings, or stall cleaning.

CIRCLE CLASSES YOU WANT TO ENTER: Classes listed count toward each weekend high point championship (except the In Hand Division).

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|-------------------|---|---------------------|--|
| Youth 13 & Under | 1 12 16 42 45 58 98 101 113 | Youth W/T 13/Under | 3 18 24 47 52 61 103 108 115 |
| Youth 14-18 | 1 13 16 43 45 59 99 101 113 | Youth W/T 14-18 | 3 19 24 48 52 62 104 108 115 |
| Adult 19 & Over | 2 14 17 44 46 60 100 102 114 | Adult W/T 19 & Over | 4 20 25 49 53 63 105 109 116 |
| Novice Rider | 5 21 24/25 50 52/53 64 106 108/109 117 | Green Horse/Pony | 6 22 24/25 51 52/53 65 107 108/109 118 |
| Pee Wee | 26 54 55 111 | Leadline | 27 56 57 110 |
| Morg/Arab/SB Open | 7 11 15 16/17 29 33 88 92 113/114 | Morg/Arab/SB W/T | 7 11 23 24/25 34 38 93 97 115/116/117/118 |
| QH & CB Open | 8 11 15 16/17 30 33 89 92 113/114 | QH & CB W/T | 8 11 23 24/25 35 38 94 97 115/116/117/118 |
| Sport Horse Open | 9 11 15 16/17 31 33 90 92 113/114 | Sport Horse W/T | 9 11 23 24/25 36 38 95 97 115/116/117/118 |
| Pony Open | 10 11 15 16/17 32 33 91 92 113/114 | Pony W/T | 10 11 23 24/25 37 38 96 97 115/116/117/118 |
| Open Classes | 28 39 40 41 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 112 | Jumping | 82 83 84 85 86 87 |

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|--|-------|--|------------------|--|--|--|----------|-------|------------------|--|---|--|--|--|
| TOTAL CLASS FEES/PACKAGE RATE | \$ | <p style="text-align: center; color: red; font-weight: bold;">REQUIRED WITH ENTRY:</p> <p>____ COPY OF Rabies & Coggins Test dated within 1 year</p> <p>____ SIGNATURE of Exhibitor/Parent below</p> <p>____ COPY of registration papers (if entering M/A/ASB/QH/CB classes)</p> <p>____ Camper Reservation Form (if applicable)</p> <p>____ Payment via Cash, Check, PayPal or Venmo</p> <p>Check # _____ Cash \$ _____</p> <p>PAYPAL _____ VENMO _____</p> <p style="font-size: 0.8em;">Please send PayPal payments to go shellyedson@aol.com Venmo payments go to @Shelly-Edson (butterflies, 1997)</p> <p>Credit/Debit Card # (AE-VI-MC-DI) (info will be kept secure)</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 25%; height: 20px;"></td> <td style="width: 25%;"></td> <td style="width: 25%;"></td> <td style="width: 25%;"></td> </tr> <tr> <td style="font-size: 0.8em; text-align: center;">Exp Date</td> <td style="font-size: 0.8em; text-align: center;">CVC #</td> <td colspan="2" style="font-size: 0.8em; text-align: center;">Billing Zip Code</td> </tr> <tr> <td style="text-align: center; font-size: 1.5em;">/</td> <td></td> <td colspan="2"></td> </tr> </table> <p style="text-align: center; color: red; font-weight: bold; font-size: 0.9em;">Please mail entries to: Shelly Edson, 3183 Broad Street, Port Henry, NY 12974 OR enter online at www.champlainclassichorsheshows.com PLEASE DO NOT SEND PICTURES OF YOUR FORMS!</p> | | | | | Exp Date | CVC # | Billing Zip Code | | / | | | |
| | | | | | | | | | | | | | | |
| Exp Date | CVC # | | Billing Zip Code | | | | | | | | | | | |
| / | | | | | | | | | | | | | | |
| STALL FEE – Horse or Tack - \$25/night (1 stall included in pkg) # of stalls needed Friday _____ # needed Saturday _____ | \$ | | | | | | | | | | | | | |
| STALL WITH _____ | | | | | | | | | | | | | | |
| CAMPERS – \$40/night TENT W/EXT CORD - \$15/night # needed Friday night _____ # needed Saturday night _____ Include camper reservation form with entry form. | \$ | | | | | | | | | | | | | |
| SHAVINGS - \$8 each MUST BE PRE-ORDERED!! No extra shavings will be available at the show. | \$ | | | | | | | | | | | | | |
| STALL CLEANING FEE - \$15 for 1-2 bags; \$20 3+ bags | \$ | | | | | | | | | | | | | |
| OFFICE FEE – (required) \$15 per horse (included in package) | \$ 15 | | | | | | | | | | | | | |
| TOTAL FEES – Make checks payable to CVHS. Payment must accompany entry. | \$ | | | | | | | | | | | | | |

In consideration of the Champlain Valley Horse Shows allowing my participation in this event, I, on behalf of myself, and my heirs, administrators, personal representatives, assigns and children and spouse, if any, do hereby agree to hold harmless, release and discharge Champlain Valley Horse Shows (CVHS) and Addison County Fair and Field Days (ACFD), which includes its officers, directors, members, agents, representatives, affiliates and insurers, of and from all claims, demands, causes of action and legal liability whether known or unknown, anticipated or unanticipated, due to the ordinary negligence of CVHS or ACFD. I shall not bring any claims, demands, legal actions or causes of action against CVHS or ACFD for any damage or loss due to bodily injury, death or property damage arising out of my participation in this event. Photos taken at CVHS Shows may be used for promotional purposes. If paying via Credit/Debit card, your signature below authorizes CVHS to charge the card listed on the entry form for all relevant show fees.

UNDER VERMONT LAW, AN EQUINE ACTIVITY SPONSOR IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES THAT ARE OBVIOUS AND NECESSARY, PURSUANT TO 12 V.S.A. § 1039.

EXHIBITOR SIGNATURE (Parent/guardian must sign if exhibitor is 18 and under)

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|-----------------------------------|-------------|
| Exhibitor/Parent Signature | Date |
|-----------------------------------|-------------|